

**REGULAR MEETING OF THE BOARD OF DIRECTORS OF
WESTERN EDUCATIONAL CORPORATION
WHICH OPERATES
ORANGE COUNTY WORKFORCE INNOVATION HIGH SCHOOL**

February 12, 2019
2:00 p.m.

Meeting Location
177 Holston Drive
Lancaster, CA 93535

Remote Location via Teleconference
505 N. Euclid St. 1st Floor
Anaheim, CA 92801

Conference Call: (661) 249-6805
Conference Code: 525676

AGENDA

1. OPENING

- a. Pledge of Allegiance
- b. Call to Order
- c. Roll Call and Establishment of Quorum

BOARD MEMBERS
Michael R. Adams, Board President
Claudette Beck, Board Member
Frank Lukacs, Board Member

- d. Open Meeting

2. PUBLIC HEARING

Members of the public who wish to address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the Agenda, may do so now, provided that such members have signed in before the commencement of the meeting. The total time allotted for public comments will not exceed eighteen (18) minutes. The time allotted per presentation will not exceed three (3) minutes, except in the case where a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes.

Members of the public shall be seated in designated areas and may stand but will not be permitted to move about the Board Room during the meeting.

In compliance with the Americans with Disabilities Act (ADA) and upon request, the Board may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate modification are invited to contact Soliman Villapando at (661) 272-1225 at least forty-eight (48) hours before the scheduled meeting so that the Board may make every reasonable effort to accommodate you.

3. APPROVE AGENDA ITEMS

- a. Approve/Adopt Agenda for the February 12, 2019, Regular Meeting of the Board of Directors of Orange County Workforce Innovation High School.

4. ACTION ITEMS

- a. The Board will be asked to approve the Low-Performing Students Block Grant.
- b. The Board will be asked to approve the School Safety Plan.

5. LEGAL UPDATE

6. ADDITIONAL CORPORATE OFFICERS AND BOARD MEMBERS' OBSERVATIONS AND COMMENTS

7. ADJOURNMENT