

# Orange County Workforce Innovation High School

Operated by Western Educational Corporation

A California Non-Profit Public Benefit Corporation

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## Date and Time

Monday April 26, 2021 at 12:00 PM PDT

## Location

Conference Line: (661) 249-6805 Code:525676

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## MEETING LOGISTICS

On March 17, 2020, Governor Newsom issued Executive Order N-29-20 related to the COVID-19 pandemic. The Executive Order allows state bodies covered by the Brown Act to hold public meetings via teleconferencing. The public is encouraged to participate in the meeting telephonically by dialing the conference line listed above and may submit written comments for prior consideration to the board members. Comments can be submitted to [vmendoza@workforcehs.org](mailto:vmendoza@workforcehs.org). Public comment on the day of the meeting can also be given during the "Public Comment" section of the meeting agenda.

## REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

## REMINDER

As required by state law (SB 126), this meeting will be audio recorded and posted on the charter school's website.

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## Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>12:00 PM</b>
Opening Items			
<b>A. Call the Meeting to Order</b>			

Purpose    Presenter    Time

**B. Roll Call and Establishment of Quorum**

**Members of the Board Roll Call and Establishment of Quorum**

Michael R. Adams, Board President

Claudette Beck, Board Secretary

Frank Lukacs, Board Member

**C. Pledge of Allegiance**

**D. Staff Introductions**

*At this time, staff members will be invited to state their names and titles.*

**E. Approve Agenda for the April 26, 2021, Regular Public Meeting of the Board of Directors**                      Vote

**F. Approve Minutes of the March 9, 2020, Regular Public Meeting of the Board of Directors**                      Approve  
Minutes

Approve minutes for Operated by Western Educational Corporation on March 9, 2021

**II. Consent Agenda**

**A. Consent Agenda Items**                      Vote

1. The Board will be asked to approve the revised English Learner Master Plan.
2. The Board will be asked to approve the revised Employee Handbook.

**III. Public Comment**

**A. Public Comment**                      FYI

*At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda. If you would like to participate in public comment, you must have signed in before the commencement of the meeting. Also, our teleconference line is open to members of the public who wish to participate in public comment. The time allotted per presentation will not exceed three (3) minutes, except in the case where a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. The total time allotted for public comments will*

**Purpose    Presenter    Time**

*not exceed eighteen (18) minutes per agenda item, or ten (10) minutes for non-agenda items. In accordance with the Brown Act, no action may occur at this time but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.*

**IV. School Reports and Information**

<b>A.</b> Area Superintendent Update	FYI	Julie Parra
<b>B.</b> WIOA Update	FYI	Julie Parra
<b>C.</b> Finance Update	FYI	Guita Sharifi
<b>D.</b> LCAP Goals and Metrics	FYI	Julie Parra
<b>E.</b> CDE Notification of 2019–20 Annual Determination Pursuant to the Individuals with Disabilities Education Act and Selection for 2020–21 Special Education Monitoring Activities.	FYI	Julie Parra
<b>F.</b> Area Superintendent Performance Review	FYI	Jeff Martineau

**V. Action Items**

<b>A.</b> The Board will be asked to approve the revised Charter School Accounting Manual.	Vote	Guita Sharifi
<b>B.</b> The Board will be asked to approve the Agreement between Orange County Department of Education and Western Educational Corporation for the Operation of Orange County Workforce Innovation High School for the renewal term July 1, 2021 through June 30, 2026.	Vote	Julie Parra

**VI. ADDITIONAL CORPORATE OFFICERS AND BOARD MEMBERS' OBSERVATIONS AND COMMENTS**

<b>A.</b> Observations and Comments	FYI
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Purpose    Presenter    Time

**VII. Closing Items**

**A.** Next Board Meeting Date: May 20, 2021, 11:00am.      FYI

**B.** Adjourn Meeting      Vote

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**Accommodations.** Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School’s open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

**Non-Discrimination.** The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

**Public Documents.** To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to [vmendoza@workforcehs.org](mailto:vmendoza@workforcehs.org).