### Orange County Workforce Innovation High School

### Regular Board Meeting

Operated by Western Educational Corporation, A California Non-Profit Public Benefit Corporation

#### **Date and Time**

Tuesday March 8, 2022 at 12:00 PM PST

#### Location

#### Location

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\_%23%2Fl%2Fmeetup-join%2F19%3Ameeting\_NTMwMDkxMGltYTE3Yy00ZjNjLWI5NDktODc5ZDZiZGE3Njg5%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522c33f6d28-3425-42a7-8827-d21f10bb2e83%2522%252c%2522Oid%2522%253a%25224e4cd601-0d23-44be-8261-73cdf2e9f610%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkld=d4814277-fa68-4b6a-9708-e1eebb4c185b&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true

#### Or call in for Audio only:

Conference Line: (657) 207-0015 Code: 973 561 623#

#### **MEETING LOGISTICS**

This meeting is held in compliance with Assembly Bill 361, which allows flexibility in Brown Act teleconferencing procedures as addressed by the Board under Agenda Item I.E. The public is encouraged to participate in the meeting telephonically by dialing the conference line or by clicking the weblink listed on the posted agenda. The public may submit written comments to the Board by emailing publiccomments@innovationhigh.org. The public may also provide comments telephonically during the "Public Comment" section of the meeting agenda.

# REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

#### **REMINDER**

As required by state law (SB 126), this meeting will be audio recorded and posted on the charter school's website.

Agenda
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Purpose Presenter Time

I. Opening Items 12:00 PM

Opening Items

Michael R **A.** Call the Meeting to Order

Adams

B. Roll Call and Establishment of Michael R Adams Quorum

Members of the Board Roll Call and Establishment of Quorum

Michael R. Adams, Board President Claudette Beck, Board Secretary Frank Lukacsa, Board Member Dr. David Rathgeber, Board Member

Michael R **C.** Pledge of Allegiance

Adams

D. Staff Introductions Michael R

Adams

At this time, staff members will be invited to state their names and titles.

**E.** Adopt Resolution Continuing Vote Jeff

Board of Directors' Authority to Hold Virtual or Teleconference Meetings Pursuant to Assembly Bill 361

Martineau

**F.** Approve Agenda for the March 8, 2022, Regular Public Meeting of the Vote

Michael R Adams

**Board of Directors** 

**G.** Approve Minutes of the January 18, 2022, Regular Public Meeting of Approve Minutes

Michael R Adams

the Board of Directors

**H.** Approve Minutes of the February 8, 2022, Regular Public Meeting of

Approve Minutes

Michael R Adams

the Board of Directors

Purpose Presenter Time

#### II. Consent Agenda

All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.

A. Consent Agenda Items	Vote	Michael R
		Adams

- The Board will be asked to approve the 2022-2023 School Calendar
- 2. The Board will be asked to approve the revised COVID-19 Plan for Resuming In-Person Instruction, an addendum to the school's Health and Safety Plan
- 3. The Board will be asked to approve the E-Rate vendor selections
- 4. The Board will be asked to approve the Parent and Family Engagement Policy

#### **III. Public Comment**

At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda, by dialing the teleconference line or by clicking the weblink listed on the posted agenda. The time allotted per presentation will not exceed three (3) minutes, except in the case where a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. In accordance with the Brown Act, no action may occur at this time, but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.

A. Public Comment	FYI	Michael R Adams
IV. School Reports and Information		
A. Area Superintendent Update	FYI	Julie Parra
<b>B.</b> Finance Update	FYI	Guita Sharifi

	C. Current Vendor List	Purpose FYI	Presenter Julie Parra	Time
	D. 2022-2023 Board Meeting Dates	FYI	Michael R Adams	
٧.	Action Items			
	<b>A.</b> The Board will be asked to approve the A-G Completion Improvement Grant Plan	Vote	Julie Parra	
	<b>B.</b> The Board will be asked to approve the Second Interim Report and the Revised Budget for the 2021-2022 school year	Vote	Guita Sharifi	
	C. The Board will be asked to approve using the auditing firm Wilkinson Hadley King & Co. LLP for the 2021-22 school audit	Vote	Guita Sharifi	
	<b>D.</b> The Board will be asked to approve the revised Charter School	Vote	Guita Sharifi	

## VI. Additional Corporate Officers and Board Members' Observations and Comments

**Accounting Manual** 

**Accommodations.** All meetings of the Board of Directors are held in compliance with the Americans with Disabilities Act of 1990. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

Non-Discrimination. The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or

perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

**Public Documents.** To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to publiccomments@innovationhigh.org.